

THE LUTHERAN CHURCH OF ST. MARK

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THE THIRD SUNDAY AFTER EPIPHANY  
SERVICE OF THE WORD  
January 25, 2026

*Jesus begins his public ministry by calling fishers to leave their nets and follow him. In Jesus the kingdom of God has come near. We who have walked in darkness have seen a great light. We see this light most profoundly in the cross—as God suffers with us and all who are oppressed by sickness, sin, or evil. Light dawns for us as we gather around the word, the font, and the holy table. We are then sent to share the good news that others may be “caught” in the net of God’s grace and mercy.*

## WELCOME CHILDREN OF GOD TO THE HOUSE OF THE LORD.

*Guests—please take a moment to fill out a guest card located in the pew rack and place it in the offering plate. We would like to acknowledge your time with us and extend a friendly hand of hospitality.*

*Please turn all cell phones off or on vibrate before the worship service begins.*

*\*Stand as you are able, in body or spirit.*

*The responses of the people are printed in **bold**.*

## GATHERING

### PRELUDE

**\*We gather in the name of the Father and the  $\pm$  Son and the Holy Spirit. Amen**

### \*CONFESSON

Blessed be the holy Trinity,  $\pm$  one God, the Creator of heaven and earth, the Word who spoke life into being, the Wind stirring the waters. **Amen.**

Let us turn in confession to the one who knows us completely.

*Silence is kept for reflection.*

**Mighty God, lover of justice, you call us to life in community, but we have served our own interests at the expense of our neighbors. We have sown deceit where honesty was needed. We say the right words, but our hearts are far from you. Turn us to seek your face. Knit us together and give us the mind of Christ, that we may do justice, love mercy, and walk humbly with you, our God. Amen.**

The former things have passed away, and new things God now declares: Like a spring of water that never fails, God covers you in the righteousness of Christ, and forgives your sin in  $\pm$  Jesus' name. May the Spirit give you strength to live for others, and bless you with the gift of peace.

**Amen.**

### \*GREETING AND PRAYER OF THE DAY

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

**Lord God, your lovingkindness always goes before us and follows after us. Summon us into your light, and direct our steps in the ways of goodness that come through the cross of your Son, Jesus Christ, our Savior and Lord. Amen.**

# WORD

## FIRST READING

ISAIAH 9:1-4

*The northern tribes of Zebulun and Naphtali experienced the gloom of defeat by Assyrian military forces, but they are assured that their condition will be reversed when God makes a light-filled appearance. The joy they will experience will resemble celebrations of great harvests, because God will deliver them from everything that diminishes or oppresses them.*

A reading from Isaiah:

<sup>1</sup> There will be no gloom for those who were in anguish. In the former time [the Lord] brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he will make glorious the way of the sea, the land beyond the Jordan, Galilee of the nations.

<sup>2</sup> The people who walked in darkness have seen a great light; those who lived in a land of deep darkness— on them light has shined. <sup>3</sup> You have multiplied exultation; you have increased its joy; they rejoice before you as with joy at the harvest, as people exult when dividing plunder. <sup>4</sup> For the yoke of their burden and the bar across their shoulders, the rod of their oppressor, you have broken as on the day of Midian

The Word of the Lord. **Thanks be to God.**

## PSALM

27:1, 4-9

**<sup>1</sup> The Lord is my light and my salvation; whom then shall I fear?  
The Lord is the stronghold of my life; of whom shall I be afraid?**

**<sup>4</sup> One thing I ask of the Lord; one thing I seek;  
that I may dwell in the house of the Lord all the days of my life; to gaze upon the  
beauty of the Lord and to seek God in the temple.**

**<sup>5</sup> For in the day of trouble God will give me shelter,  
hide me in the hidden places of the sanctuary, and raise me high up on a rock.**

**<sup>6</sup> Even now my head is lifted up above my enemies who surround me.  
Therefore I will offer sacrifice in the sanctuary, sacrifices of rejoicing; I will sing  
and make music to the Lord.**

**<sup>7</sup> Hear my voice, O Lord, when I call;  
have mercy on me and answer me.**

**<sup>8</sup> My heart speaks your message— “Seek my face.”  
Your face, O Lord, I will seek.**

**<sup>9</sup> Hide not your face from me, turn not away from your servant in anger.  
Cast me not away—you have been my helper; forsake me not, O God of my  
salvation.**

## SECOND READING

## 1 CORINTHIANS 1:10-18

*Paul calls on the Corinthians to end their dissensions and share the unified outlook of the gospel. Discord arises when we forget that we belong not to human leaders or institutions but to Christ. Indeed, the unifying word of the cross of Christ is the center of the gospel and the power of God's salvation.*

A reading from 1 Corinthians:

<sup>10</sup> Now I appeal to you, brothers and sisters, by the name of our Lord Jesus Christ, that all of you be in agreement and that there be no divisions among you but that you be knit together in the same mind and the same purpose. <sup>11</sup> For it has been made clear to me by Chloe's people that there are quarrels among you, my brothers and sisters. <sup>12</sup> What I mean is that each of you says, "I belong to Paul," or "I belong to Apollos," or "I belong to Cephas," or "I belong to Christ." <sup>13</sup> Has Christ been divided? Was Paul crucified for you? Or were you baptized in the name of Paul? <sup>14</sup> I thank God that I baptized none of you except Crispus and Gaius, <sup>15</sup> so that no one can say that you were baptized in my name. <sup>16</sup> I did baptize also the household of Stephanas; beyond that, I do not know whether I baptized anyone else. <sup>17</sup> For Christ did not send me to baptize but to proclaim the gospel—and not with eloquent wisdom, so that the cross of Christ might not be emptied of its power. <sup>18</sup> For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

The Word of the Lord. **Thanks be to God.**

## \*GOSPEL ACCLAMATION

**Alleluia, Alleluia**

**Jesus preached the good news of the kingdom  
and cured every sickness among the people.**

**Alleluia, Alleluia**

## \*GOSPEL READING

## MATTHEW 4:12-23

*Jesus begins his public ministry shortly after John the Baptist is imprisoned by Herod. He proclaims the nearness of God's reign and calls four fishermen to be his first disciples.*

The Holy Gospel according to St. Matthew, the 4<sup>th</sup> chapter. **Glory to you, O Lord.**

<sup>12</sup> Now when Jesus heard that John had been arrested, he withdrew to Galilee. <sup>13</sup> He left Nazareth and made his home in Capernaum by the sea, in the territory of Zebulun and Naphtali, <sup>14</sup> so that what had been spoken through the prophet Isaiah might be fulfilled: <sup>15</sup> "Land of Zebulun, land of Naphtali, on the road by the sea, across the Jordan, Galilee of the gentiles — <sup>16</sup> the people who sat in darkness have seen a great light, and for those who sat in the region and shadow of death light has dawned." <sup>17</sup> From that time Jesus began to proclaim, "Repent, for the kingdom of heaven has come near." <sup>18</sup> As he walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the sea—for they were fishers. <sup>19</sup> And he said to them, "Follow me, and I will make you fishers of people." <sup>20</sup> Immediately they left their nets and followed him. <sup>21</sup> As he went

from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them.<sup>22</sup> Immediately they left the boat and their father and followed him.<sup>23</sup> Jesus went throughout all Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people.

The Gospel of the Lord. **Praise to you, O Christ.**

## SERMON

### \*APOSTLES' CREED

Living together in trust and hope we confess what we believe.

**I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

### \*PRAYERS OF THE PEOPLE

*The assisting minister prays the petition. The congregation responds to the petitions that end "Lord in your mercy with: "hear our prayer." and those that end "O, God we give you thanks" with: "Thanks be to God"*

*The prayers conclude with the pastoral petition followed by a congregational "Amen."*

Lord, in your mercy, **hear our prayer.**

O, God we give you thanks. **Thanks be to God.**

Into your hands... Jesus Christ our Lord. **Amen**

### \*THE PEACE

The Peace of the Lord be with you always. **And also with you.**

### \*THE LORD'S PRAYER

With boldness and confidence, we pray as Christ taught us:

**Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen**

## PRAYER IN THE ABSENCE OF COMMUNION

**Lord Jesus Christ, you are the bread of life and the cup of salvation. I believe that you are truly present in the sacrament of Holy Communion. I am baptized into your death and resurrection. I seek you daily and worship and adore you. When I cannot receive you in the eucharistic bread and wine, I pray that you continue to come into my heart and soul, as you always have, through Confession and Forgiveness, through the proclamation of your holy Word, and through the prayers of your people; that I may remain united to you by your all-powerful and ever-present Holy Spirit. Let me receive you and be nourished by your abundant grace. Be for me the manna in my wilderness, the bread of angels for my very human journey, a foretaste of the heavenly banquet, and solace in the hour of my death. I pray this, trusting that you are my life, my peace, and my everlasting joy. Amen.**

## SENDING

### CHECK IN AND ANNOUNCEMENTS

#### \*BENEDICTION

May the triune God, who has put a new song in your mouth and tuned your heart for praise  
☩ bless you now and forever. **Amen.**

#### \*DISMISSAL

Go in peace. Do justice. Love mercy.

**Thanks be to God.**

Today's altar flowers are sponsored by Martin Smith  
in honor of my Godmother Lois Stefano.

## ANNOUNCEMENTS

- **Due to the inclement weather, the Congregation Budget Meeting has been moved to next week, Sunday, February 1 after Worship.**
- **We are in need of items for the School Backpack Program!** Each month, we need 64 of each of the following: Individual Oatmeal, Granola or Cereal Bars (no nuts), Individual Boxes of Cereal, Single Serving Soups, Individual Microwavable Mac & Cheese Cups, and Individual Fruit Cups. Please, no cans. It makes the backpacks too heavy for the children. Many thanks for your help and generosity!
- **Carol's Closet is in need of donated items.** Please see the list on the bulletin board and place donations in the coat room.
- **Join us for weekday prayer offices via Zoom:** Matins on Tuesdays at 9:00am, Vespers on Wednesdays at 7:00pm. Please use the usual Zoom link, which can be found on our website: [www.saintmarkglastonbury.org](http://www.saintmarkglastonbury.org)

## THIS WEEK'S CALENDAR:

Sunday, January 25	9:00am	Service of the Word
Tuesday, January 27	9:00am	Matins via Zoom
Wednesday, January 28	7:00pm	Vespers via Zoom
Thursday, January 29	7:00pm	Choir Rehearsal
Sunday, February 1	9:00am	Service of Word and Sacrament Followed by Coffee Hour and Congregation Budget Meeting sponsored by Dottie's Team
	6:00pm	Bible Study



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