

THE LUTHERAN CHURCH OF ST. MARK

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BAPTISM OF OUR LORD

January 11, 2026

In the waters of the Jordan, Jesus is revealed as the beloved Son of God. Through this great epiphany, Jesus fulfills all righteousness and becomes the servant of God who will bring forth justice and be a light to the nations. In the waters of baptism we too are washed by the Word, anointed by the Spirit, and named God's beloved children. Our baptismal mission is to proclaim good news to all who are oppressed or in need of God's healing

WELCOME CHILDREN OF GOD TO THE HOUSE OF THE LORD.

Guests—please take a moment to fill out a guest card located in the pew rack and place it in the offering plate. We would like to acknowledge your time with us and extend a friendly hand of hospitality.

Please turn all cell phones off or on vibrate before the worship service begins.

**Stand as you are able, in body or spirit.*

*The responses of the people are printed in **bold**.*

GATHERING

PRELUDE

You are the Image and the Hope

(Tu es L'image et l'esperance)

Based on a theme by G Neumark, 1657

Emma Ross, flute

Jacques Berthier

(1923-1994)

***We gather in the name of the Father and the \pm Son and the Holy Spirit. Amen**

*CONFESSON

Blessed be the holy Trinity, \pm one God, the Creator of heaven and earth, the Word who spoke life into being, the Wind stirring the waters. **Amen.**

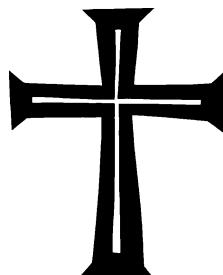
Let us turn in confession to the one who knows us completely.

Silence is kept for reflection.

Mighty God, lover of justice, you call us to life in community, but we have served our own interests at the expense of our neighbors. We have sown deceit where honesty was needed. We say the right words, but our hearts are far from you. Turn us to seek your face. Knit us together and give us the mind of Christ, that we may do justice, love mercy, and walk humbly with you, our God. Amen.

The former things have passed away, and new things God now declares: Like a spring of water that never fails, God covers you in the righteousness of Christ, and forgives your sin in \pm Jesus' name. May the Spirit give you strength to live for others, and bless you with the gift of peace.

Amen.



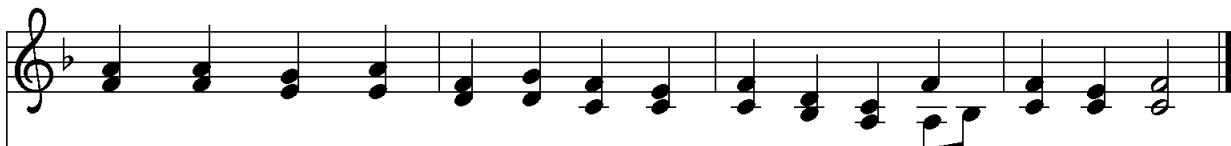
*GATHERING HYMN

Crashing waters at creation

ELW 455



1 Crash - ing wa - ters at cre - a - tion, or - dered by the Spir - it's breath,
 2 Part - ing wa - ter stood and trem - bled as the cap - tives passed onthrough,
 3 Cleans - ing wa - ter once at Jor - dan closed a - round the one fore - told,
 4 Liv - ing wa - ter, nev - er end - ing, quench the thirst and flood the soul.



first to wit - ness day's be - gin - ning from the bright - ness of night's death.
 wash - ing off the chains of bond - age chan - nel to a life made new.
 o - pened to re - veal the glo - ry ev - er new and ev - er old.
 Well - spring, source of life e - ter - nal, drench our dry - ness, make us whole.



Text: Sylvia G. Dunstan, 1955–1993

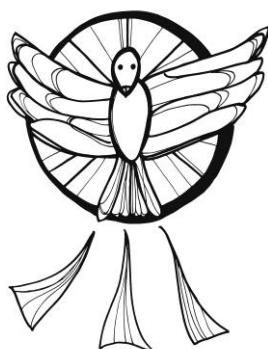
Music: STUTTGART, attr. Christian F. Witt, 1660–1716; adapt. Henry J. Gauntlett, 1805–1876

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*GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**



*HYMN OF PRAISE

Glory to God

Refrain



Glo-ry to God in the high-est, and peace to God's peo-ple on earth.



1 Lord God, heav-en - ly King, al - might-y God and Fa - ther, we



wor-ship you, we give you thanks, we praise you for your glo - ry.

Refrain



Glo-ry to God in the high-est, and peace to God's peo-ple on earth.



2 Lord Je - sus Christ, on-ly Son of the Fa - ther, Lord God, Lamb of



God, you take a-way the sin of the world: have mer - cy on us; you are



seat-ed at the right hand of the Fa - ther: re - ceive our prayer.

Refrain



Glo-ry to God in the high-est, and peace to God's peo-ple on earth.



3 For you a - lone are the Ho-ly One, you a-lone are the Lord,

*PRAYER OF THE DAY

The Lord be with you. **And also with you.**

O God our Father, at the baptism of Jesus you proclaimed him your beloved Son and anointed him with the Holy Spirit. Make all who are baptized into Christ faithful to their calling to be your daughters and sons, and empower us all with your Spirit, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

WORD

FIRST READING

ISAIAH 42:1-9

God's servant is endowed with God's spirit in order to bring justice to the nations. The servant will not exercise authority boisterously or with violence, nor will weariness ever prevent the fulfilling of the servant's task. God's old promises have been fulfilled; the servant's new assignment is to bring light to the nations.

A reading from Isaiah:

¹ Here is my servant, whom I uphold, my chosen, in whom my soul delights; I have put my spirit upon him; he will bring forth justice to the nations. ² He will not cry out or lift up his voice or make it heard in the street; ³ a bruised reed he will not break, and a dimly burning wick he will not quench; he will faithfully bring forth justice. ⁴ He will not grow faint or be crushed until he has established justice in the earth, and the coastlands wait for his teaching. ⁵ Thus says God, the Lord, who created the heavens and stretched them out, who spread out the earth and what comes from it, who gives breath to the people upon it and spirit to those who walk in it: ⁶ I am the Lord; I have called you in righteousness; I have taken you by the hand and kept you; I have given you as a covenant to the people, a light to the nations, ⁷ to open the eyes that are blind, to bring out the prisoners from the dungeon, from the prison

those who sit in darkness.⁸ I am the Lord; that is my name; my glory I give to no other, nor my praise to idols.⁹ See, the former things have come to pass, and new things I now declare; before they spring forth, I tell you of them.

The Word of the Lord. **Thanks be to God.**

PSALMODY

29

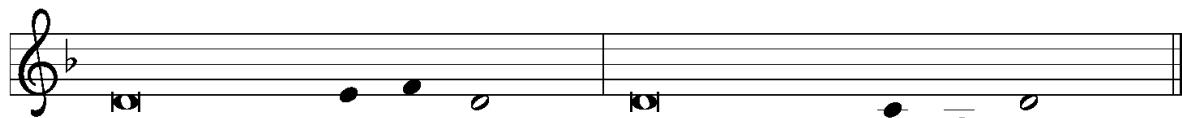
*The refrain is sung by all at the beginning of the Psalm and then at each **R.***

Refrain



The voice of the LORD is up - on the wa - ters.

Tone



¹ Ascribe to the **Lord**, you gods,
 ascribe to the Lord glo- **ry** and strength.

² **Ascribe to the Lord the glory** **due God's name;**
 worship the Lord in the beau- ty of holiness.

³ The voice of the Lord is upon the waters; the God of **glory** thunders;
 the Lord is upon the **mighty** waters.

⁴ **The voice of the Lord is a pow- erful voice;**
 the voice of the Lord is a voice of splendor. **R**

⁵ The voice of the Lord breaks the **cedar** trees;
 the Lord breaks the ce- **dars** of Lebanon;

⁶ **the Lord makes Lebanon skip like a calf,**
 and Mount Hermon like a young wild ox.

⁷ The voice **of** the Lord
 bursts forth in **lightning** flashes.

⁸ **The voice of the Lord** **shakes the wilderness;**
 the Lord shakes the wilder- ness of Kadesh. **R**

⁹ The voice of the Lord makes the oak trees writhe and strips the **forests** bare.
 And in the temple of the Lord all are **crying**, "Glory!"

¹⁰ **The Lord sits enthroned a- bove the flood;**
 the Lord sits enthroned as king for- evermore.

¹¹ O Lord, give strength **to** your people;
 give them, O Lord, the bless- **ings** of peace. **R**

SECOND READING

ACTS 10:34-43

Peter crosses the sharp religious boundary separating Jews from Gentiles and proclaims the good news of God's inclusive forgiveness in Jesus' name to Cornelius, a Roman centurion. As a result of Peter's preaching, Cornelius and his family become the first Gentiles to be baptized in the name of Jesus Christ.

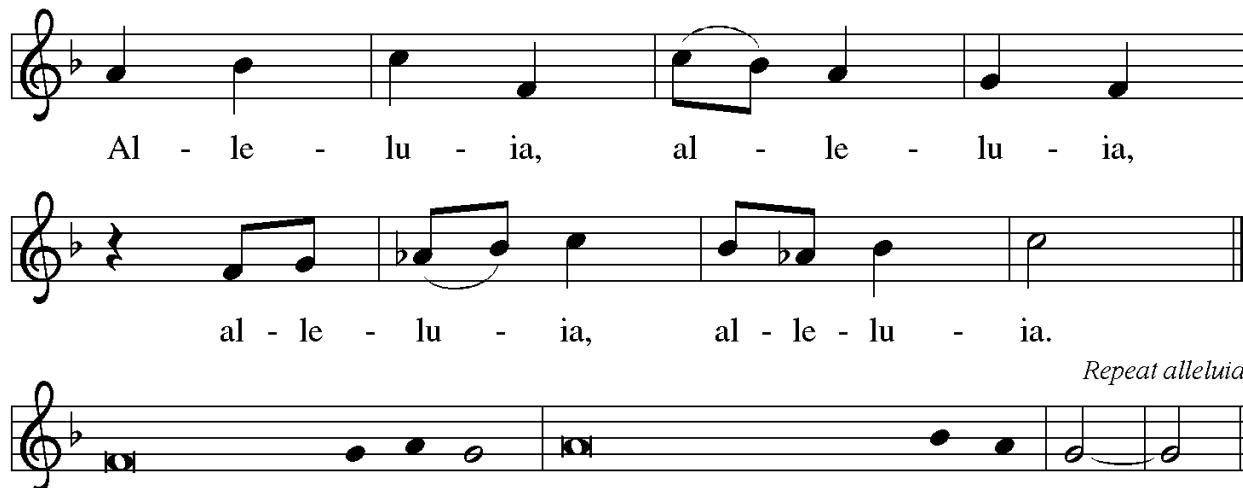
A reading from Acts:

³⁴ Peter began to speak to [Cornelius and his household]: "I truly understand that God shows no partiality,³⁵ but in every people anyone who fears him and practices righteousness is acceptable to him.³⁶ You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all.³⁷ That message spread throughout Judea, beginning in Galilee after the baptism that John announced:³⁸ how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him.³⁹ We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree,⁴⁰ but God raised him on the third day and allowed him to appear,⁴¹ not to all the people but to us who were chosen by God as witnesses and who ate and drank with him after he rose from the dead.⁴² He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead.⁴³ All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

The Word of the Lord. **Thanks be to God.**

*GOSPEL ACCLAMATION

All sing refrain. Choir will sing verse. All repeat refrain.



Al - le - lu - ia, al - le - lu - ia,
al - le - lu - ia, al - le - lu - ia.
Repeat alleluia

A voice from heaven said, "This is my Son, | the Beloved,
with whom I | am well pleased."

*GOSPEL READING

MATTHEW 3:13-17

Before Jesus begins his ministry, he is baptized by John, touched by the Spirit, and identified publicly as God's child.

The Holy Gospel according to St. Matthew, the 3rd chapter. **Glory to you, O Lord.**

¹³ Jesus came from Galilee to John at the Jordan, to be baptized by him. ¹⁴ John would have prevented him, saying, “I need to be baptized by you, and do you come to me?” ¹⁵ But Jesus answered him, “Let it be so now, for it is proper for us in this way to fulfill all righteousness.” Then he consented. ¹⁶ And when Jesus had been baptized, just as he came up from the water, suddenly the heavens were opened to him and he saw God’s Spirit descending like a dove and alighting on him. ¹⁷ And a voice from the heavens said, “This is my Son, the Beloved, with whom I am well pleased.”

The Gospel of the Lord. **Praise to you, O Christ.**

SERMON

*HYMN OF THE DAY

Down Galilee's slow roadways

ACS 916



1 Down Gal - i - lee's slow road - ways a strang - er trav - eled on
2 A - ris - ing from the riv - er he saw the heav - ens torn;
3 We too have found a road - way; it led us to this place.



from Naz - a - reth to Jor - dan to be bap - tized by John.
it seemed the sky so o - pen re - vealed the Spir - it's form.
We all have had to trav - el in search of hope and grace.



He went down to the wa - ters like sol - dier, scribe, and slave,
The ho - ly dove de - scend - ed a - mid a glo - rious voice:
But now be - side this wa - ter a - gain a voice is heard.



“You are my own be - lov - ed, my child, my heart, my choice.”
“You are my own, my cho - sen, be - lov - ed of your Lord.”

Text: Sylvia G. Dunstan, 1955–1993

Music: MERLE'S TUNE, Hal H. Hopson, b. 1933

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Music © 1983 Hope Publishing Company, Carol Stream, IL 60188. All rights reserved.

*NICENE CREED

Living together in trust and hope we confess what we believe.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven; by the power of the Holy Spirit he became incarnate from the virgin Mary and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one Baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen

*PRAYERS OF THE PEOPLE

*The assisting minister prays the petition. The congregation responds to the petitions that end “Lord in your mercy with: “**hear our prayer.**” and those that end “O, God we give you thanks” with: “**Thanks be to God**”*

*The prayers conclude with the pastoral petition followed by a congregational “**Amen.**”*

Lord, in your mercy, **hear our prayer.**

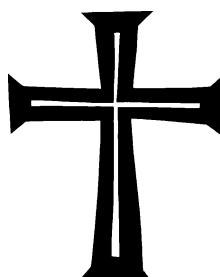
O, God we give you thanks. **Thanks be to God.**

Into your hands... Jesus Christ our Lord. **Amen**

MEAL

*THE PEACE

The Peace of the Lord be with you always. **And also with you.**



OFFERING ANTHEM *When Jesus came to Jordan*

Fred Pratt Green (1903-2000) Lynn M Trapp (b 1963)

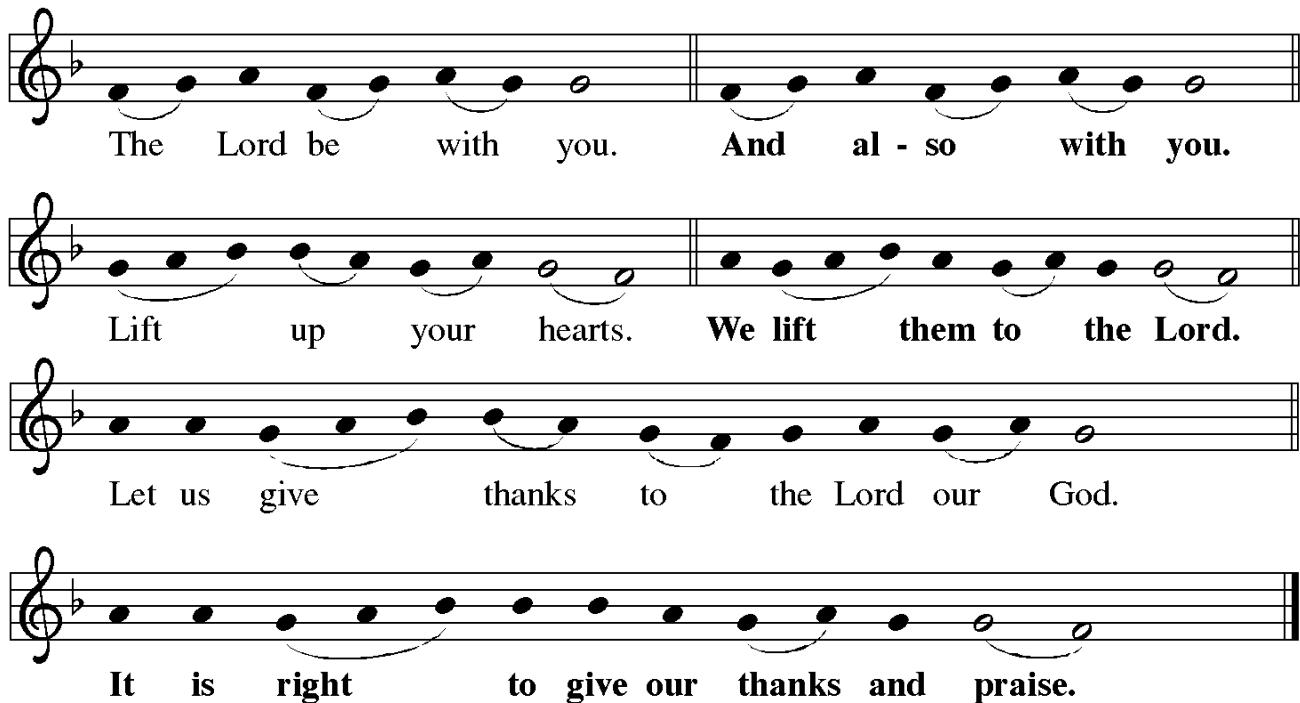
1. When Jesus came to Jordan
To be baptized by John,
He did not come for pardon,
But as his Father's Son.
He came to share repentance
With all who mourn their sins,
To speak the vital sentence
With which good news begins.

2. He came to share temptation,
Our utmost woe and loss,
For us and our salvation
To die upon the cross.
So when the Dove descended
On him, the Son of Man,
The hidden years had ended,
The age of grace began.

*THE OFFERTORY PRAYER

God of majesty, no eye has seen, no ear has heard what you have prepared for those who love you, yet in this meal you reveal the wideness of your mercy. Use what we have gathered to feed us with the reign of God come near, Jesus Christ, our Savior and Lord. Amen.

*PREFACE DIALOGUE



The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

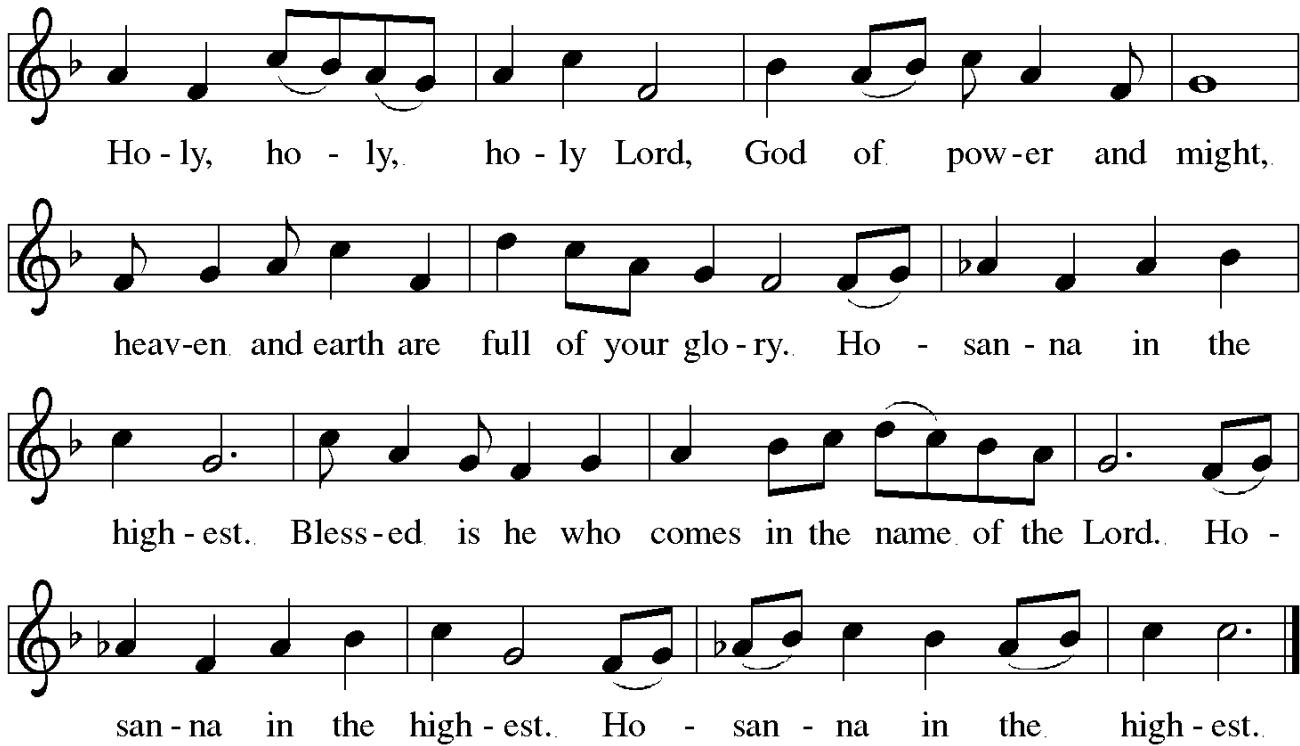
Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

*PROPER PREFACE

It is indeed ... unending hymn:

SANCTUS



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,
heav-en and earth are full of your glo - ry. Ho - san - na in the
high - est. Bless-ed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

*EUCARISTIC PRAYER

*THE LORD'S PRAYER

With boldness and confidence, we pray as Christ taught us:

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen

*COMMUNION INVITATION

Here is the Lamb of God who takes away the sin of the world!

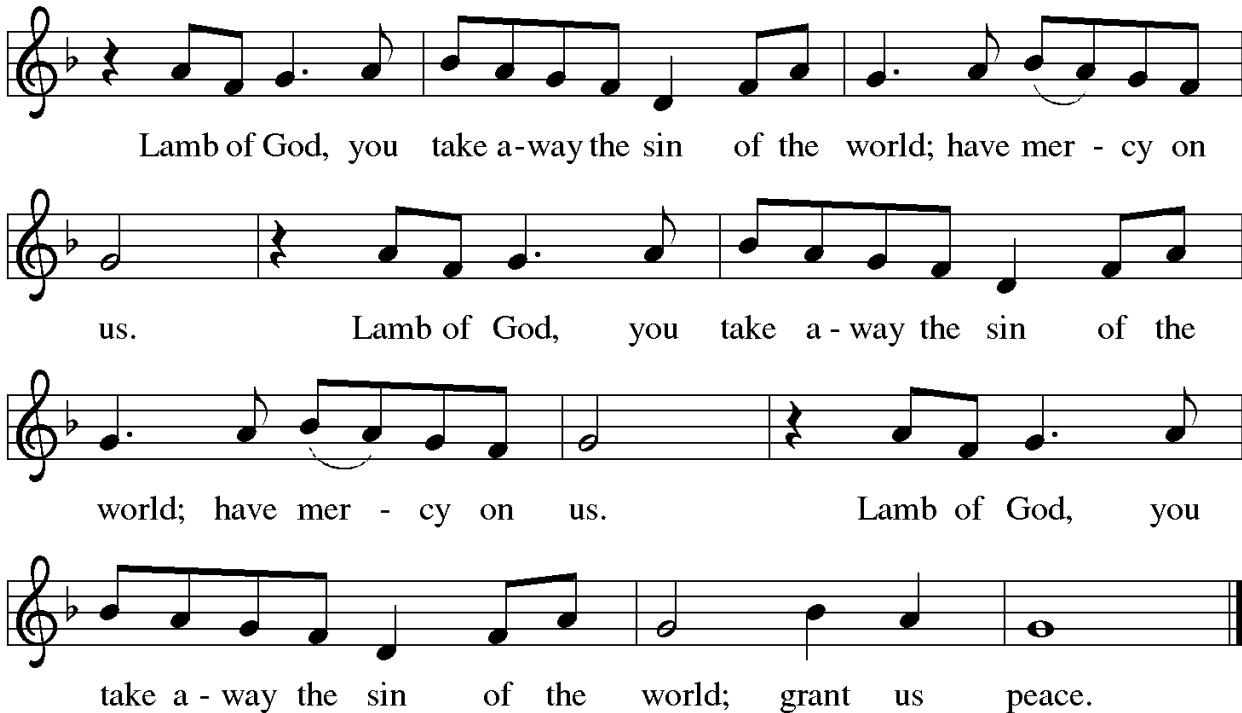
Come to the table; taste and see.

ADMINISTRATION OF THE SACRAMENT

*All are welcome to partake of the Holy Sacrament. Inform the pastor if you need a **gluten-free host**. Grape juice is available in the center rings of the wine tray. Children or adults who do not or choose not to partake of the sacrament today may come forward and receive a blessing. Please indicate you would like a blessing by crossing your arms over your chest in the form of an X.*

COMMUNION HYMNS

Lamb of God



Lamb of God, you take a-way the sin of the world; have mer - cy on us.

Lamb of God, you take a - way the sin of the

world; have mer - cy on us.

Lamb of God, you

take a - way the sin of the world; grant us peace.

Spirit of gentleness

ELW 396

Refrain



Spir - it, Spir - it of gen-tle-ness, blow through the wil-der-ness

call-ing and free; Spir - it, Spir - it of rest-less-ness,

stir me from plac-id-ness, wind, wind on the sea.



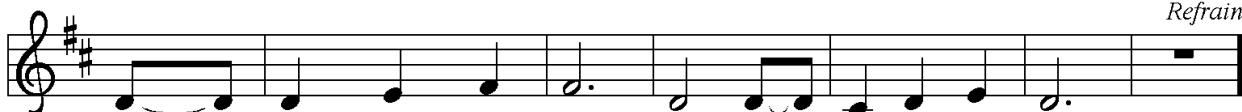
- 1 You moved on the wa - ters, you called to the deep,
- 2 You swept through the des - ert, you stung with the sand,
- 3 You sang in a sta - ble, you cried from a hill,
- 4 You call from to - mor - row, you break an - cient schemes.



then you coaxed up the moun - tains from the val - leys of sleep;
and you goad - ed your peo - ple with a law and a land;
then you whis - pered in si - lence when the whole world was still;
From the bond - age of sor - row all the cap - tives dream dreams;



and o - ver the e - ons you called to each thing:
and when they were blind - ed with i - dols and lies,
and down in the cit - y you called once a - gain,
our wom - en see vi - sions, our men clear their eyes.



Refrain
“A - wake from your slum - bers and rise on your wings.”
then you spoke through your proph - ets to o - pen their eyes.
when you blew through your peo - ple on the rush of the wind.
With . . . bold new de - ci - sions your peo-ple a - rise.

Text: James K. Manley, b. 1940
Music: SPIRIT, James K. Manley
Text and music © 1978 James K. Manley, admin. Augsburg Fortress.

PRAYER IN THE ABSENCE OF COMMUNION

Those not receiving communion are invited to pray the following while communion is being distributed:

Lord Jesus Christ, you are the bread of life and the cup of salvation. I believe that you are truly present in the sacrament of Holy Communion. I am baptized into your death and resurrection. I seek you daily and worship and adore you. When I cannot receive you in the eucharistic bread and wine, I pray that you continue to come into my heart and soul, as you always have, through Confession and Forgiveness, through the proclamation of your holy Word, and through the prayers of your people; that I may remain united to you by your all-powerful and ever-present Holy Spirit. Let me receive you and be nourished by your abundant grace. Be for me the manna in my wilderness, the bread of angels for my very human journey, a foretaste of the heavenly banquet, and solace in the hour of my death. I pray this, trusting that you are my life, my peace, and my everlasting joy. Amen.

*POST COMMUNION PRAYER

Radiant God, we have seen your glory in the face of Jesus Christ. In the sacrament of his body and blood you have drawn us to your heart. Send us from this table with delight, that our lives may reflect the beauty of your love, and bear witness to all we have seen and heard, through Jesus Christ, our Savior and Lord. Amen.

SENDING

ANNOUNCEMENTS

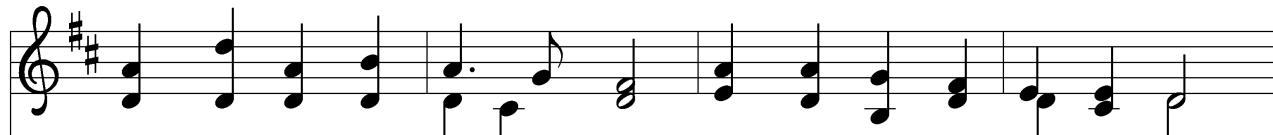
*BENEDICTION

May the triune God, who has put a new song in your mouth and tuned your heart for praise
☩ bless you now and forever. **Amen.**

*SENDING HYMN

Songs of thankfulness and praise

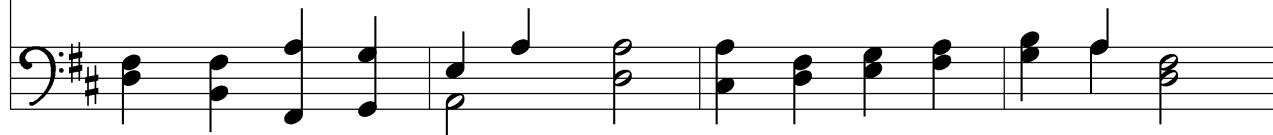
ELW 310



1 Songs of thank-ful - ness and praise, Je - sus, Lord, to thee we raise;
2 Man - i - fest at Jor - dan's stream, proph-et, priest, and king su - preme;
3 Man - i - fest in mak - ing whole weak-ened bod - y, faint-ing soul;
4 Grant us grace to see thee, Lord, pres - ent in thy ho - ly word;



man - i - fest - ed by the star to the sa - ges from a - far,
and at Ca - na wed - ding guest in thy God-head man - i - fest;
man - i - fest in val - iant fight, quell-ing all the dev - il's might;
grace to im - i - tate thee now and be pure, as pure art thou;



branch of roy - al Da - vid's stem in thy birth at Beth - le - hem:
man - i - fest in pow'r di - vine, chang-ing wa - ter in - to wine;
man - i - fest in gra - cious will, ev - er bring-ing good from ill:
that we might be - come like thee at thy great e - piph - a - ny,



an-thems be to thee ad-dressed,
 an-thems be to thee ad-dressed,
 an-thems be to thee ad-dressed,
 and may praise thee, ev-er blest,
 God in flesh made man-i-fest.

Text: Christopher Wordsworth, 1807–1885, alt.

Music: SALZBURG, Jakob Hintze, 1622–1702; arr. Johann Sebastian Bach, 1685–1750

*DISMISSAL

Go in peace. Do justice. Love mercy.

Thanks be to God.

POSTLUDE

Allegro maestoso (from *Water Music* suite)

G F Handel

THANK YOU TO
 EMMA ROSS, FLUTE
 FOR ONCE AGAIN SHARING HER TALENTS WITH US!

ANNOUNCEMENTS

- The next **Lunch Bunch** will be **Thursday, January 15 at 12:30pm: Cotton Hollow Kitchen, 840 Main St, S Glastonbury**. Please **RSVP to Ellen Z.** by **Tuesday, January 13**.
- **Join us for weekday prayer offices via Zoom:** Matins on Tuesdays at 9:00am, Vespers on Wednesdays at 7:00pm. Please use the usual Zoom link, which can be found on our website.
- **Offering envelope boxes are now available in the narthex. Please note that your envelope number may have changed this year.** If you would like envelopes, but cannot find your name, please contact the church office.
- **The article deadline for the February/March issue of the Messenger is Thursday, January 22.**
- **Please join us after worship on Sunday, January 25 after worship for a Congregation Meeting.** More details to come.

THIS WEEK'S CALENDAR:

Sunday, January 11	9:00am	Baptism of Our Lord Service of Word and Sacrament Followed by Coffee Hour Sponsored by Deb's Team
	6:00pm	Bible Study
Tuesday, January 13	9:00am	Matins via Zoom
	4:00pm	Property Committee Meeting
Wednesday, January 14	7:00pm	Vespers via Zoom
Thursday, January 15	12:30pm	Lunch Bunch
	7:00pm	Choir Rehearsal
Sunday, January 18	9:00am	Service of Word and Sacrament Followed by Coffee Hour Sponsored by Folk Group Friends
	6:00pm	Bible Study



www.SaintMarkGlastonbury.org
<https://www.youtube.com/user/stmarkglastonbury>
<https://www.facebook.com/lutheranchurchofstmark>



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Lutheran Church
in America

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